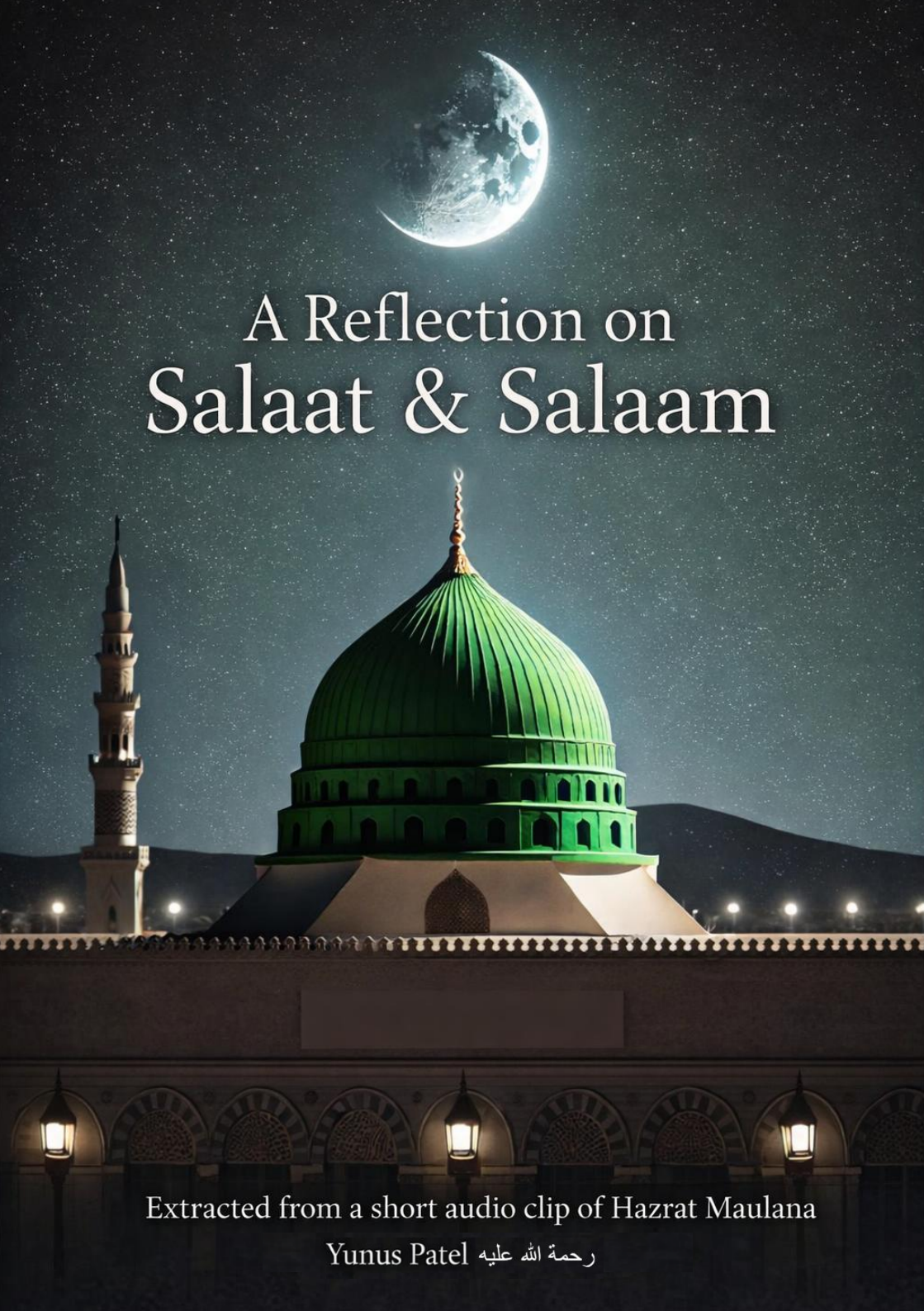




A Reflection on Salaat & Salaam

Extracted from a short audio clip of Hazrat Maulana

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During my time in the beautiful city of Madinah Munawwarah, a profound thought struck me: How should we send Durood and Salaam upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

There are countless forms of Durood Shareef, and it is permissible to express this love and reverence in various ways, including through Naat Shareef.

Reflecting near the Roza Mubarak, I marveled at the incredible blessing of being just a meter or two away from the greatest of creation after Allah (T.A) our beloved Nabi-e-kareem صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

The verses of a Naat Shareef came to mind:

يَا صَاحِبَ الْجَمَالِ يَا سَيِّدَ الْبَشَرِ, مِنْ وَجْهِكَ الْمُنِيرِ لَقَدْ نَوَّرَ الْقَمَرُ
لَا يُمَكِّنُ الشَّأْنُ كَمَا كَانَ حَقُّهُ, بَعْدَ اِزْخَادِ بُرُزْكَ تُوْبِي (تُوِي) قِصَّهٖ مُخْتَصَرُ

"Oh, the possessor of excellence and beauty! And oh, the leader and master of mankind.

The moon borrows its brightness and excellence from the radiance of your blessed countenance.

It is never possible for my sinful tongue to adequately express your true praise and lofty rank.

In essence and in a nutshell from the entire creation of Allah تَبَارَكَ وَتَعَالَى position will always be the loftiest one.

You are indeed the paragon of Allah تَبَارَكَ وَتَعَالَى creation."

Standing in the presence of this great ne'mat which is standing a few meters away from the Roza Mubarak, engaged in reading Durood and Salaam upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, I reflected on the command in the Quraan shareef in which Allah تَعَالَى mentions:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ

"Indeed, Allah and His angels send blessings upon the Prophet. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace abundantly." (Surah Al-Ahzab, 33:56)

This verse provides a powerful message and reminder that Allah تَعَالَى is continuously sending Salaat and Salaam upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ, and it is as if salaam and salaam has been sent upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ even before his arrival in this world. Allah's blessings are timeless, infinite, and beyond comprehension.

In addition, Allah's angels which are numbering in the billions are perpetually engaged in sending Salaat and Salaam. Beyond this, His creation, including human beings and jinnaat, add to this act of love and respect for Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

During that moment, I made a heartfelt dua: "O my beloved Allah, verily You are sending Salaat & Salaam upon our beloved Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ Nobody can count the number of times that Salaat and Salaam has already been sent by you.

Ya Allah, You also mentioned that your angels are sending Salaat and Salaam upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

Ya Allah, there are billions and billions of angels or rather countless of angels engaged in sending salaah and salaam all the time upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

Ya Allah, the number of times that you have sent and you will send Salaah and Salaam upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ the number of times the angels have sent and will send, the number of times that the creation of yours have sent and will send, the number of times the human beings and jinnaat have sent and will send Salaah and Salaam upon our beloved Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

Oh, my beloved Raheem, Kareem Allah, even if those Salaah and Salaam have to be multiplied billions of times, send that much of Salaah and Salaam and much more upon our beloved Nabi-e-kareem صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

Oh Allah, the joy and peace of sending these blessings upon him is truly unmatched.

Just imagine the enjoyment one will get during this time if one sends salaah and salaam upon Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

This act of sending Durood and Salaam is not merely a ritual but a source of immense spiritual fulfillment and a means to draw closer to Allah and His beloved Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

NB:

Please consult a qualified Aalim before acting upon any ruling in this book, as certain matters require proper scholarly guidance to be correctly understood.

Any errors, omissions, or shortcomings found in this publication are solely due to our own limitations and deficiencies. We seek the forgiveness of Allah سبحانه وتعالى for any mistakes that may have occurred and ask Him to accept this humble effort, overlook its shortcomings, and make it beneficial for all who read it.

We humbly request your du'aas for all those who contributed towards the research, preparation, publication, and distribution of this book.

We also ask Allah سبحانه وتعالى

to grant us sincerity (ikhlaas), steadfastness (istiqamah), beneficial knowledge, and acceptance (qubool) in all our efforts.

May Allah سبحانه وتعالى make this publication a means of guidance, benefit, and ongoing reward (sadaqah jaariyah) for all those who contributed towards its preparation and publication, as well as for our parents, teachers, and all its readers.

May He accept this humble effort, forgive our shortcomings, shower His mercy upon us, our parents, our teachers, and the entire Ummah of Prophet Muhammad ﷺ. آمِينَ يَا رَبَّ الْعَالَمِينَ

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